

Simon Hobbs

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38394
Direct Dial 01629 538394
Ask for Juliette
Normington

PUBLIC

To: Members of Cabinet Member meeting - Health and Communities

Tuesday, 30 June 2020

Dear Councillor

Please attend a meeting of the **Cabinet Member meeting - Health and Communities** to be held virtually on MS Teams at <u>9.00 am</u> on <u>Wednesday, 8 July 2020</u>; the agenda for which is set out below.

Yours faithfully

Simon Hobbs

Director of Legal and Democratic Services

AGENDA

PART I - NON-EXEMPT ITEMS

- 1. Declarations of Interest to receive declarations of interest (if any)
- 2. To confirm the non-exempt minutes of the meeting of the Cabinet Member Health and Communities held on 24 June 2020 (Pages 1 6)
- 3. To consider the non-exempt report of the Director of Public Health on the Review of Urgent Decision of Changes to Delivery of Public Health

Delivered Services (Pages 7 - 10)

4. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

- 5. Declarations of Interest to receive declarations of interest (if any)
- 6. To confirm the exempt minutes of the meeting of the Cabinet Member Health and Communities held on 24 June 2020 (Pages 11 12)